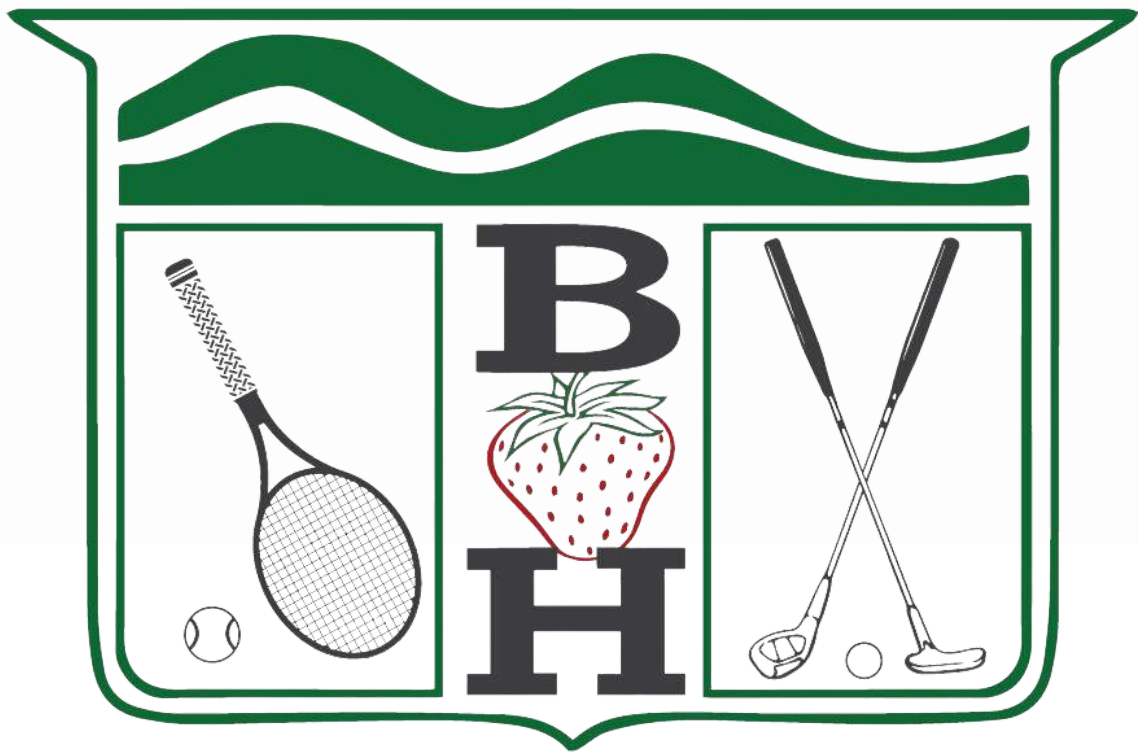


# BERRY HILLS COUNTRY CLUB

## 61ST ANNUAL MEN'S MEMBER-GUEST INVITATIONAL



*On behalf of the Berry Hills Country Club Board of Governors, I am thrilled to invite you and your guest to our 61st Annual Men's Invitational Member-Guest Tournament, taking place June 12th – 14th. Registration will begin at 9am Tuesday, April 1st, and will be limited to the first 60 members who submit a completed entry form. Forms can be submitted in person or by email. You must receive a reply to your email before you can be added to the registration list. We're excited to have you participate in this fun and competitive event.*

***Here's a quick overview:***

***Date:*** Thursday, June 12th – Saturday, June 14th

***Location:*** Berry Hills Country Club #1 Berry Hills Rd. Charleston, WV 25314

***Registration:*** Begins at 9am April 1st. Spots will only be held with completed member & guest registration forms only. All registration must be made in the main office or by email.

***Contact:*** For any questions, please contact me on my cell at 304-747-8803 or by emailing me at [info@berryhillsgcc.com](mailto:info@berryhillsgcc.com)

***Sponsorship Opportunities:*** We also have sponsorship opportunities available for those interested in supporting the event. Please contact me for more information.

*I look forward to seeing you on the course for a great weekend of golf, camaraderie, and competition!*

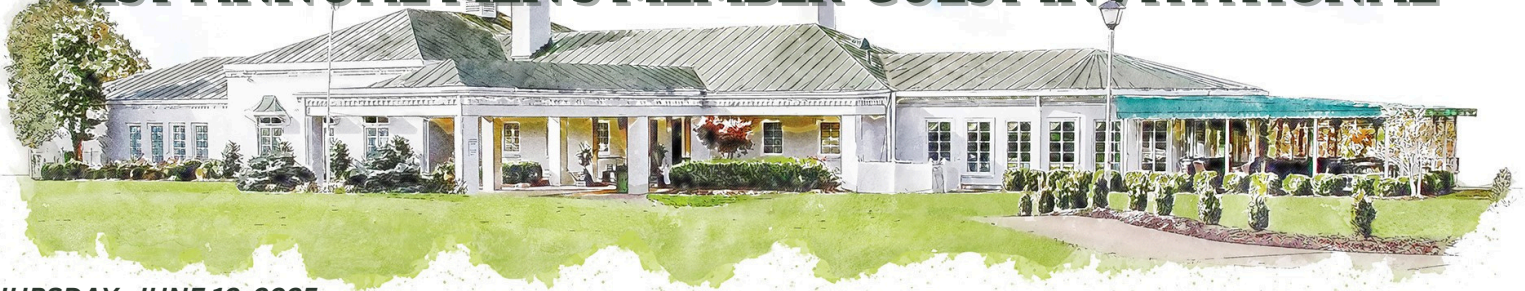
*Best regards,  
Brandie Thomas  
General Manager*





# BERRY HILLS COUNTRY CLUB

## 61ST ANNUAL MEN'S MEMBER-GUEST INVITATIONAL



**THURSDAY, JUNE 12, 2025**

**Optional 2 Man Scramble: 1pm**

**Practice Rounds: Anytime up until 4:00pm. Call the Pro Shop for a tee time.**

**Before Cocktail Reception, Optional "Best-Ball Tournament."**

**Lunch Buffet: 11:00am-2:00pm in the Men's Locker Room.**

**Adults-only Cocktail Reception: Starting at 6:00pm, Cocktail Party: For all players and spouses. Open bar and Heavy hors d'oeuvres will be served in the Garden Room & Patio. Dress for the evening is casual. Entertainment by AAA Entertainment.**

**Players' Pool: Money from the players' pool will be paid back to the winners of each FLIGHT and OVERALL. There will also be a variety of pari-mutuel options. Teams must be purchased for \$250 at the hospitality table.**

**FRIDAY, JUNE 13, 2025**

**Breakfast Buffet: 7:00am-8:30am in the Men's Locker Room. Driving Range and Putting Green open at 7:15am. 8:30am Bloody Mary Bar at the BHCC Pro Shop**

**Shotgun: 8:30am, 11:00am and 2:00pm. Scorecards must be turned in to the Pro Shop between matches for scoreboard posting.**

**Lunch Stations: 11:00am-2:00pm at tented areas behind #11 Green and lawn beside Garden Lounge. 1pm Shooters Raw Bar by Pro Shop.**

**SATURDAY, JUNE 14, 2025**

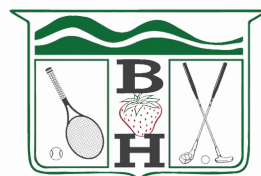
**Breakfast Buffet: 7:00am-8:30am in the Men's Locker Room. Driving Range and Putting Green open at 7:15am. 8:30am Bloody Mary Bar**

**Shotgun: Teams will play their 4th and 5th 9-hole matches by shotgun starts at 8:30am and 11:00am. At approximately 3:00pm, the flight winners will begin a sudden death play-off to determine the overall champions.**

**Lunch Stations: 11:00am-2:00pm at tented areas behind #11 Green and lawn beside Garden Lounge**

**Adults Only Cookout Dinner Buffet and Awards Ceremony**

**Starting at 7:00pm, Cocktails Dinner Buffet will be served in the Ballroom. Awards' presentation. Dress for the evening is casual.**



# **BERRY HILLS COUNTRY CLUB**

## **61ST ANNUAL MEN'S MEMBER-GUEST INVITATIONAL**



*Friday, June 13th & Saturday, June 14th, If for any reason a team misses tee time, they will join their opponents on the course and will forfeit a point for each hole played in their absence. Players 60 and over may play the gold tees. All other players will play the white tees.*

### **HANDICAPS**

*All guest handicap indexes will be verified with their home course. A minimum of 10 rounds must be recorded for a handicap to be accepted for this tournament. Any guest without a verified handicap index will be handicapped by our Golf & Greens Committee. The committee reserves the right to adjust a handicap at any time.*

### **RULES**

*USGA rules will govern play, such as the fourteen club limit. However, the one ball rule will not be in effect. Summer rules will apply, unless exceptions are determined by the golf professional, greens superintendent and tournament chairman. Unless conditions change, the ball will be played down through the green.*

### **FLIGHTS**

*Flights are determined as follows: teams are ranked from 1 through 60 by combined team index, then broken down into 10 flights of 6 teams.*

### **INCOMPLETE FLIGHTS**

*If a particular flight does not have a full allotment of six teams, the teams in the flight will play against par or a fill in team.*

### **SCORING**

*Points will be awarded for each match. The teams with the highest number of points in their flight at the end of the five matches will be the flight champions. Each match will involve the awarding of nine points to be computed as follows: one point for winning a hole, one half point for a tying hole, and zero points for a lost hole.*

### **FORMAT**

*All matches will be played at net better ball.*

*Net Better Ball Each player plays his own ball and the better score of the two counts. When handicapping these matches, the lowest handicapper will play to zero and the difference given to the other players*



# **BERRY HILLS COUNTRY CLUB**

## **61ST ANNUAL MEN'S MEMBER-GUEST INVITATIONAL**



### **TIES IN A FLIGHT**

*The order of breaking ties in a flight will be determined by:*

- 1) Head to Head*
- 2) Last match total points, then next to last match total points and so on.*
- 3) A one hole sudden death playoff (same format as tournament).*
- 4) A Merrill Lynch® style chip off.*

### **OVERALL CHAMPIONS (Shootout)**

*There will be a three hole sudden death play-off on holes #1, #8, #9.*

*Any handicap strokes given will be determined by the format as determined by the tournament proper.*

*If there are ties to advance on holes #1 & #8, the second ball will be counted.*

*If still tied, a chip off will determine advances.*

*If there is a tie for the Overall Champion on hole # 9, the second ball will be counted. If still tied 50 foot putt on the putting green will determine the Champion.*

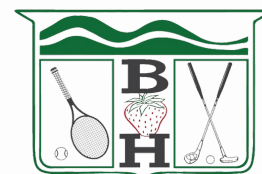
*If we determine the Champions, but if two teams tie for second, there will be a chip off.*

### **RAIN DELAY**

*Rain delays or cancellation of matches because of inclement weather are at the sole discretion of the committee. If matches are rained out, the committee will determine the options. If play is stopped, the sirens will be blown. Players should not stop play in the absence of the siren.*

### **CONCESSION OF HOLE**

*In an effort to expedite play, teams are encouraged to concede a hole where it is clear that the opposing team will win the hole.*





# Flight Winners will receive custom tailored blazer with our BHCC logo created by Master Tailor Anthony Paranzino

Tony The Tailor is a lifestyle destination for discerning gentlemen with unique sensibilities, looking to combine classic styling with a contemporary mind set. Our gentlemanly sophistication is perfectly-paired with subtle hints of irreverence.

*Thank you to the following:*

*AAA Entertainment  
FastSigns  
Kanawha Pipes & Drums  
Tony The Tailor*

Tony The Tailor is driven by a passion for exquisite hand-tailored clothing, and obsessed with creating a unique environment for the perfect shopping experience. Master-Tailor Anthony Paranzino has assembled an extraordinary combination of world-renowned vendors and support staff with one goal in mind — to exceed your expectations.





2025 BHCC MEN'S INVITATIONAL  
ENTRY FORM/COMPLETE IN DETAIL  
61ST ANNUAL MEN'S MEMBER-GUEST INVITATIONAL  
JUNE 12, 13 & 14TH  
REQUIRED MEMBER INFORMATION:

NAME \_\_\_\_\_ MEMBER # \_\_\_\_\_

PLEASE PRINT

ADDRESS \_\_\_\_\_

STREET

CITY

STATE

ZIP

USGA HANDICAP INDEX \_\_\_\_\_

WHAT TEE WILL YOU PLAY FROM \_\_\_\_\_

PHONE \_\_\_\_\_

HOME

BUSINESS

FAX

E-MAIL

SPOUSE'S NAME \_\_\_\_\_

REQUIRED GUEST INFORMATION:

GUEST NAME \_\_\_\_\_

PLEASE PRINT

ADDRESS \_\_\_\_\_

STREET

CITY

STATE

ZIP

CLUB AFFILIATION \_\_\_\_\_

PHONE \_\_\_\_\_

HOME

BUSINESS

FAX

E-MAIL

USGA HANDICAP INDEX \_\_\_\_\_

WHAT TEE WILL YOU PLAY FROM \_\_\_\_\_

SPOUSE'S NAME \_\_\_\_\_

I UNDERSTAND THAT THE FIELD WILL BE LIMITED TO SIXTY TEAMS AND A COST OF \$900.00 WILL BE CHARGED  
TO MY CLUB ACCOUNT FOR OUR TEAM'S ENTRY FEE. **ONLY COMPLETED APPLICATIONS WILL BE ACCEPTED TO HOLD YOUR  
SPOT ON THE FIELD.**

(\$450.00 DEPOSIT NON-REFUNDABLE WITH ENTRY, \$450.00 BALANCE IN JUNE)

\_\_\_\_\_  
MEMBER SIGNATURE

\_\_\_\_\_  
ENTRY DATE

MAIL TO: BERRY HILLS COUNTRY CLUB

1 BERRY HILLS ROAD

CHARLESTON, WV 25314

E-MAIL: [INFO@BERRYHILLSCC.COM](mailto:INFO@BERRYHILLSCC.COM)

